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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 156672</b>                                                                                                                                    |                 | <b>Due no later than Sep 30, 2010</b>                                                                                                       |      | <b>2. Registered Agent and Address (NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>                                                                                                                   |      | AARON R HIGGINS<br>374 W 100 S<br>RUPERT ID 83347  |         |             |  |
|                                                                                                                                                        |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ASAP REPAIR INCORPORATED<br>ALICE S HIGGINS<br>PO BOX 420<br>PAUL ID 83347 |      | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                             |      |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                        | City | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | ALICE S HIGGINS | 938 W BASELINE RD                                                                                                                           | PAUL | ID                                                 | USA     | 83347       |  |
| PRESIDENT                                                                                                                                              | AARON R HIGGINS | 938 W BASELINE RD                                                                                                                           | PAUL | ID                                                 | USA     | 83347       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 156672</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Alice S Higgins<br>Name (type or print): Alice S Higgins                                    |      |                                                    |         |             |  |
|                                                                                                                                                        |                 | Date: 07/13/2010<br>Title: Secretary                                                                                                        |      |                                                    |         |             |  |
| Processed 07/13/2010                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                   |      |                                                    |         |             |  |