| | و برای در این که در در در موادر در این این این این موادر در این موادر در د | The second control of |
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| No. W 46838 | Due no later than January 31, 2007 Annual Report Form | 2. Registered Agent and Office NO PO BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box. If applicable REDNECK YACHT CLUB, LLC PO BOX 913 LEWISTON, ID 83501 | 4832 HELLS GATE RD LEWISTON, ID 83501 |
| NO FILING FEE IF | | 3. New Registered Agent Signature |
| 4. Limited Liability Compar | nies: Enter Names and Addresses of Members. | State 7in |
| Office held Name | Street or P.O. Address City | Z State Zip |
| Member Myk John D. Pain | 9TT 222 Bridge street Clarks | MA. 99403 |
| | | pur ng mumin memberah pambiling dan wakat Pro |
| | ϕ | |
| 5. Organized Under the Laws of: IDAHO W 46838 | 6. Signature Signature | Walley H 11/12/06 |
| VV 40030 | Name Printed JOHN A. PRING T | 1100 |
| Issued 11/01/2006 | Do Not Tape or Staple | 200701009018 |