

| | | | | | | |
|--|----------------|---|--------------|---|---------|-------------|
| No. C 157806 | | Due no later than Dec 31, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. MARKETPLACE CONDOMINIUMS OWNERS ASSOCIATION, INC. PO BOX 3850 HAILEY ID 83333 | | CHARLES M ELLIS 4 STREAMSIDE DR HAILEY ID 83333 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | ROBERT LUMSDEN | 3139 S. BOWN WAY | BOISE | ID | USA | 83706 |
| DIRECTOR | BRIAN CAINE | PO BOX 594 | SOLANA BEACH | CA | USA | 92075 |
| DIRECTOR | TRACY FAABORG | 2399 E. RIVERWALK DR #203 | BOISE | ID | USA | 83706 |
| DIRECTOR | CAROLINE ELLIS | PO BOX 3850 | BOISE | ID | USA | 83702 |
| DIRECTOR | CHARLES ELLIS | PO BOX 3850 | HAILEY | ID | USA | 08333 |
| 5. Organized Under the Laws of: ID C 157806 | | 6. Annual Report must be signed.* Signature: Charles Ellis Name (type or print): Charles Ellis Date: 10/28/2016 Title: Director | | | | |
| Processed 10/28/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |