| No. C 112418 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Oct 31, 2010 Annual Report Form 1. Mailing Address: Correct in this box if needed. UNIVERSITY OF PHOENIX, INC. (THE) TRACI WADE 4025 S. RIVERPOINT PARKWAY CF-K612 PHOENIX AZ 85040 USA | | Registered Agent and Address (NO PO BOX) CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 USA 3. New Registered Agent Signature:* | | | | | | | | | | | |
|--|-------------------------------|---|--|---|------------------|-----|-------|-------------|------|-----------------------|--|------|-------|---------|-------------|
| | | | | | | | | 2000 | | ess Addresses of Pres | dent, Secretary, and Directors. Treasure | | | | |
| | | | | | | | | Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | GREGORY CAPPELLI | | 4025 S. RIVERPOINT PARKWAY CF- KX01 | PHOENIX | AZ | USA | 85040 | | | | | | | | |
| TREASURER | W. SCOTT WENHOLD | | 4025 S. RIVERPOINT PARKWAY CF- KX01 | PHOENIX | AZ | USA | 85040 | | | | | | | | |
| SECRETARY | MARY BETH ORSON | | 4025 S. RIVERPOINT PARKWAY CF- KX01 | PHOENIX | AZ | USA | 85040 | | | | | | | | |
| DIRECTOR | JOHN G. SPERLING | | 4025 S. RIVERPOINT PARKWAY CF- KX01 | PHOENIX | AZ | USA | 85040 | | | | | | | | |
| DIRECTOR | JOSEPH L D'AMICO | | 4025 S. RIVERPOINT PARKWAY CF- KX01 | PHOENIX | AZ | USA | 85040 | | | | | | | | |
| SECRETARY | PATRICIA M. FAIRFIELD | | 4025 S. RIVERPOINT PARKWAY CF- KX01 | PHOENIX | AZ | USA | 85040 | | | | | | | | |
| PRESIDENT | RESIDENT WILLIAM J. PEPICELLO | | 4025 S. RIVERPOINT PARKWAY CF- KX01 | PHOENIX | AZ | USA | 85040 | | | | | | | | |
| 5. Organized Under the Laws of: 6. Annu | | 6. Annual Report mu | st be signed.* | | | | | | | | | | | | |
| AZ C 112418 | | Signature: Patricia M. Fairfield | | | Date: 09/13/2010 | | | | | | | | | | |
| | | Name (type or print): Patricia M. Fairfield | | | Title: Secretary | | | | | | | | | | |
| Processed 09/13/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | | | | | | | | | | |