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|--|-----------------|---|-------|--|---------|-------------|--|
| No. W 160715 | | Due no later than Jan 31, 2018 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | ADELE B MARTIN 8672 SOUTHSIDE BLVD NAMPA ID 83686-8368 | | | |
| | | 1. Mailing Address: Correct in this box if needed. | | 3. <u>New</u> Registered Agent Signature:* | | | |
| | | CJ MARTIN CONSTRUCTION, LLC ADELE B MARTIN 8672 SOUTHSIDE BLVD NAMPA ID 83686 | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | CURTIS J MARTIN | 8672 SOUTHSIDE BLVD. | NAMPA | ID | USA | 83686 | |
| MEMBER | ADELE B MARTIN | 8672 SOUTHSIDE BLVD. | NAMPA | ID | USA | 83686 | |
| 5. Organized Under the Laws of: ID W 160715 | | 6. Annual Report must be signed.* Signature: Adele B Martin Name (type or print): Adele B Martin Date: 02/22/2018 Title: Member | | | | | |
| Processed 02/22/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | | |