| No. W 73890 | | Due no later than May 31, 2012 Annual Report Form 1. Mailing Address: Correct in this box if needed. GREEN MONARCHS LLC. SCOTT D ALBERTSON 120 E LAKE ST STE 203 SANDPOINT ID 83864 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------|---|------------------------------------|------------------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | | | 8 LULA LN SANDPOINT | TIMOTHY F MCDONNELL | | | |
| 4. Limited Liability Compa | nies: Enter Nar | mes and Addresses | of at least one Member or Manager. | ' | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | WILLIAM HA | WKINS | 726 SUNNYSIDE HILL RD | SANDPOINT | ID | USA | 83864 | |
| MEMBER | TIMOTHY F | MCDONNELL | 8 LULA LN | SANDPOINT | ID | USA | 83864 | |
| MEMBER | SCOTT D A | LBERTSON | 1791 GOLD CREEK RD | SANDPOINT | ID | USA | 83864 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID W 73890 | | Signature: Scott Albertson | | | Date: 06/12/2012 | | | |
| | | Name (type or p | | Title: Member | | | | |
| Processed 06/12/2012 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |