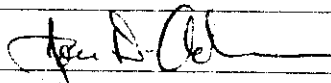
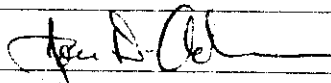
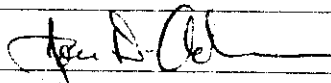


No. C 63620 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than April 30, 2005 Annual Report Form 1. Mailing Address - Correct in this box, if applicable REAL/PRO, INC. JON D ADAMSON 4406 W QUAIL POINT BOISE, ID 83703	2. Registered Agent and Office NO PO BOX JON D ADAMSON 9485 W RIVER BEACH BOISE, ID 83714 3. <u>New</u> Registered Agent Signature
--	--	---

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
* PRES / ASST CORP SEC.	JON ADAMSON	4406 W. QUAIL POINT CT.	BOISE	ID	83703
* VICE-PRES.	DAN ROWE	911 BALSAM	BOISE	ID	83706
VICE-PES	JOSE CAMPOS	1303 S MIDLAND	NAMPA	ID	83686
* CORP SEC.	LINDA ADAMSON	4406 W. QUAIL POINT	BOISE	ID	83703
DIRECTOR	LOUISE ADAMSON	2135 OAKWOOD CT	TWIN FALLS	ID	83301

* MANAGEMENT COMMITTEE

5. Organized Under the Laws of: IDAHO C 63620	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  </td> <td style="width: 40%;"> Date <u>4-10-05</u> </td> </tr> <tr> <td> Name (Typed or Printed) <u>JON ADAMSON</u> </td> <td> Title <u>PRESIDENT ASST CORP. SEC</u> </td> </tr> </table>	Signature 	Date <u>4-10-05</u>	Name (Typed or Printed) <u>JON ADAMSON</u>	Title <u>PRESIDENT ASST CORP. SEC</u>
Signature 	Date <u>4-10-05</u>				
Name (Typed or Printed) <u>JON ADAMSON</u>	Title <u>PRESIDENT ASST CORP. SEC</u>				