

No. 037151	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988		2. Registered Agent and Office	
Return To Secretary of State Room 203, Statehouse BOISE ID 83720 SEC. OF STATE 88 JUL 8 AM 9 20	1. Mailing Address — Please Correct 037151		DENNIS M. LAKE 830 TABOR ROAD BLACKFOOT, IDAHO 83221 3. Incorporated Under The Laws of STATE OF IDAHO	
	GRACE GRAZING ASSOCIATION, INC. D. M. LAKE 830 TABOR ROAD BLACKFOOT, IDAHO 83221			
4. Names and Addresses of Officers and Directors				
President: Secretary: Directors:	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
	Clifford MANHART John Thomas	Thatcher DRACE		Idaho 83283 Idaho 83241
	Clifford MANHART John Thomas Delwyn Ellis Dennis Lake	964 W. 2000. 830 Tabor Rd	Thatcher DRACE Blackfoot	Idaho 83283 Idaho 83241 Idaho 83221 Idaho 83221
	5. Nature of Business Livestock Feeding			6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Dennis M Lake</u> Date <u>7-6-88</u> Name (Typed or Printed) <u>DENNIS M LAKE</u> Title <u>DIRECTOR</u>