

No. C 87697		Due no later than Oct 31, 2016		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. GUNTHERS INC JOHN HOWARD 81 SOUTH 700 EAST AMERICAN FORK UT 84003		RICHARD ELLIS 235 2ND WEST RIRIE ID 83443			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JOHN W HOWARD	75 EAST 1010 NORTH	AMERICAN FORK	UT	USA	84003	
PRESIDENT	RUSSELL GUNTHER	689 NORTH 900 EAST	AMERICAN FORK	UT	USA	84003	
5. Organized Under the Laws of: UT C 87697		6. Annual Report must be signed.* Signature: Paul S Zimmerman Name (type or print): Paul S Zimmerman Date: 10/14/2016 Title: Controller					
Processed 10/14/2016		* Electronically provided signatures are accepted as original signatures.					