

<b>No. C104270</b>	<b>Annual Report Form 1996</b> Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>PRENTICE-HALL CORP SYSTEM</b> <b>200 N 23RD ST</b>  <b>BOISE ID 83702</b>																																																
Return to: <b>SECRETARY OF STATE</b> <b>700 WEST JEFFERSON</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>SYRINGA PLAZA, INC.</b> <del>LEMAN MESSLEY</del> <b>626 ELBA</b> <del>1006 7TH ST</del> <b>BURLEY, IDAHO</b> <b>83318</b>  <del>RUPERT</del> <b>ID 83350</b>		3. Organized Under the Laws of:  <b>ID C104270</b>																																																
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																																			
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Office held</th> <th style="width: 25%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>W. Leman Messley</td> <td>1006 7th Street</td> <td>Rupert</td> <td>Idaho</td> <td>83350</td> </tr> <tr> <td>Vice Pres.</td> <td>Gertrude Webster</td> <td>RR#2 Box 2276</td> <td>Paul</td> <td>Idaho</td> <td>83347</td> </tr> <tr> <td>Secretary</td> <td>Susan McCall</td> <td>Rt2 Box 468</td> <td>Rupert</td> <td>Idaho</td> <td>83350</td> </tr> <tr> <td>Treasurer</td> <td>Virginia Rogers</td> <td>340 N. Miller</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> <tr> <td>Director</td> <td>Arlene Kerbs</td> <td>2954 Overland Ave.</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> <tr> <td>Director</td> <td>Herbert Kerbs</td> <td>2954 Overland Ave.</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> <tr> <td>Director</td> <td>Mark Ingram</td> <td>1842 Overland Ave.</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	President	W. Leman Messley	1006 7th Street	Rupert	Idaho	83350	Vice Pres.	Gertrude Webster	RR#2 Box 2276	Paul	Idaho	83347	Secretary	Susan McCall	Rt2 Box 468	Rupert	Idaho	83350	Treasurer	Virginia Rogers	340 N. Miller	Burley	Idaho	83318	Director	Arlene Kerbs	2954 Overland Ave.	Burley	Idaho	83318	Director	Herbert Kerbs	2954 Overland Ave.	Burley	Idaho	83318	Director	Mark Ingram	1842 Overland Ave.	Burley	Idaho	83318
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5. <b>NATURE OF BUSINESS</b>  <b>SENIOR HOUSING</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <u><i>Louise A. Hranac</i></u> Date <u><b>7-17-96</b></u>  Name <small>(Typed or Printed)</small> <u><b>Louise A. Hranac</b></u> Title <u><b>Administrator</b></u>																																																		

ISSUED: 07-06-1996

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