| No. <b>W 106488</b>   |   | Due no later than Sep 30, 2015                                |                | 2. Registered Agent and Address (NO PO BOX)               |            |                |  |
|---|---|---|----------------|---|------------|----------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080       | 1. Mailing Addres CHARTER SCHOOL I JASON KOTTER                           | 418 S. 9TH ST.<br>SUITE 201<br>BOISE ID 83702                 |                | ROB G DICKINSON<br>855 BROAD ST STE 300<br>BOISE ID 83702 |            |                |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  | SUITE 201   |   |                | 3. New Registered Agent Signature:*                       |            |                |  |
| 4. Limited Liability Companies: Ent   | er Names and Addresses of a   | t least one Member or Manager.                                |                |   |            |                |  |
| Office Held Name  |   | Street or PO Address  | City           | State   | Country    | Postal Code    |  |
| MEMBER GC12 CHARTER SCHOOLS LLC 855 BROAD MEMBER CHARTER SCHOOL FUND-EIGHT LLC 418 S. 9TH |   | 855 BROAD STREET SUITE 300<br>418 S. 9TH ST. SUITE 201        | BOISE<br>BOISE | ID<br>ID  | USA<br>USA | 83702<br>83702 |  |
| 5. Organized Under the Laws of:   | 6. Annual Report must   | 6. Annual Report must be signed.*                             |                |   |            |                |  |
| ID<br>W 106488  |   | Signature: Michael Hall<br>Name (type or print): Michael Hall |                | Date: 07/24/2015<br>Title: COO                            |            |                |  |
| Processed 07/24/2015  | * Electronically provided signatures are accepted as original signatures. |   |                |   |            |                |  |