

No. W 58957		Due no later than Feb 29, 2016		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. ALPACA HARMONY, LLC BRANDY V HENSON 1453 TALMAKS RD CRAIGMONT ID 83523		BRANDY VERNAY HENSON 1453 TALMAKS RD CRAIGMONT ID 83523	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MEMBER	BRANDY HENSON	1453 TALMAKS RD	CRAIGMONT	ID	83523
5. Organized Under the Laws of: ID W 58957		6. Annual Report must be signed.* Signature: Brandy Henson Name (type or print): Brandy Henson Date: 01/11/2016 Title: member			
Processed 01/11/2016		* Electronically provided signatures are accepted as original signatures.			