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|--|---------------|---|----------|---|---------|-------------|--|
| No. W 42690 | | Due no later than Sep 30, 2011 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. PLUMB PERFECT LLC ADAM BLANK 18499 PURPLE SAGE RD CALDWELL ID 83607 | | ADAM BLANK 18499 PURPLE SAGE RD CALDWELL ID 83607 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | ADAM BLANK | 18499 PURPLE SAGE RD | CALDWELL | ID | USA | 83607 | |
| MANAGER | LINDSAY BLANK | 18499 PURPLE SAGE RD | CALDWELL | ID | USA | 83607 | |
| 5. Organized Under the Laws of: ID W 42690 | | 6. Annual Report must be signed.* Signature: Lindsay Blank Name (type or print): Lindsay Blank | | | | | |
| | | Date: 07/20/2011 Title: Manager | | | | | |
| Processed 07/20/2011 * Electronically provided signatures are accepted as original signatures. | | | | | | | |