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| No. 047118 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 87 JUL 9 AM 9:30 | Due No Later Than November 1, 1987 | | JAMES E. MARTIN WEST 6305 STACK ROAD COEUR D'ALENE, IDAHO 83814 | | |
| | 1. Mailing Address — Please Correct 047118 | | | | |
| | NORTH IDAHO ELECTRIC, INC. JAMES E. MARTIN WEST 6305 STACK ROAD COEUR D'ALENE, IDAHO 83814 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | |
| 4. Names and Addresses of Officers and Directors | | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President: | JAMES E. MARTIN | W. 6305 STACK RD. | CDA. | ID. | 83814 |
| Secretary: | FRANCES A. MARTIN | W. 6305 STACK RD. | CDA. | ID. | 83814 |
| Directors: | JEFF DAVIS | 4008 NOTTINGHAM | CDA. | ID. | 83814 |
| | CHRISTINE DAVIS | 4008 NOTTINGHAM | CDA. | ID. | 83814 |
| 5. Nature of Business | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | |
| ELECTRICAL CONTRACTING | | Signature <u>James E. Martin</u> Name (Typed or Printed) <u>JAMES E. MARTIN</u> | | Date <u>JULY 7, 87</u> Title <u>PRESIDENT</u> | |

 ENTERED
 JUL 17 1987