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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|---------|------------------|--|
| No. <b>C 168191</b>                                                                                                                                    |                 | <b>Due no later than Aug 31, 2015</b>                                                                                                                        |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MRS. EDWARDS & CO., INC.<br>DEBORRA MAYCOCK<br>2876 E. LUCCA DR<br>MERIDIAN ID 83642<br>USA |          | WILLIAM L PUNKONEY<br>5700 E FRANKLIN RD STE 200<br>NAMPA ID 83687 |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                                              |          | 3. <u>New</u> Registered Agent Signature:*                         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                              |          |                                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                         | City     | State                                                              | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | DEBORRA MAYCOCK | 2876 E. LUCCA DR                                                                                                                                             | MERIDIAN | ID                                                                 | USA     | 83642            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                            |          |                                                                    |         |                  |  |
| <b>ID<br/>C 168191</b>                                                                                                                                 |                 | Signature: Deborra Maycock                                                                                                                                   |          |                                                                    |         | Date: 08/21/2015 |  |
|                                                                                                                                                        |                 | Name (type or print): Deborra Maycock                                                                                                                        |          |                                                                    |         | Title: President |  |
| Processed 08/21/2015                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                    |          |                                                                    |         |                  |  |