

No. <b>C 156909</b>		<b>Due no later than Oct 31, 2016</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> MARATHON ADMINISTRATIVE CO., INC. ANGELA LUBERDA 1710 CORPORATE CROSSING STE 1 PO BOX 961 O FALLON IL 62269-0961		NATIONAL CORPORATE RESEARCH LT 921 S ORCHARD ST STE G BOISE ID 83705		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	JOHN B BRYAN	1331 LAMAR SUITE 1074	HOUSTON	TX	USA	77010
DIRECTOR	ALLEN D KREKE	1710 CORPORATE CROSSING SUITE 1	OFALLON	IL	USA	62269
SECRETARY	JAMES P. BRYAN	1331 LAMAR SUITE 1075	HOSTON	TX	USA	77010
TREASURER	JOHN S BRYAN	101 E. 52ND ST. 8TH FLOOR	NEW YORK	NY	USA	10022
5. Organized Under the Laws of:  <b>DE C 156909</b>		6. Annual Report must be signed.* Signature: Allen D Kreke Name (type or print): Allen D Kreke  Date: 08/31/2016 Title: Director				
Processed 08/31/2016		* Electronically provided signatures are accepted as original signatures.				