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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C108353</b>                                                                                                                                                                                                                                                       | <b>Annual Report Form</b> 1999<br>Due No Later Than November 30,                                                                                                                    |                                                                                                                                       | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>BENJAMIN R SIMPSON</b><br><b>416 RIVER ST</b><br><b>PO BOX 709</b><br><b>WALLACE</b> ID <b>83873</b> |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b>                                                                                                                 | 1 Mailing Address - Please Correct If Not Correct<br><br><b>SHOSHONE COUNTY SUBSTANCE AB</b><br><b>LINDA YERGLER</b><br><b>501 BUNKER AVE</b><br><br><b>KELLOGG</b> ID <b>83837</b> |                                                                                                                                       | 3. Organized Under the Laws of:<br><br><b>ID</b> <b>C108353</b>                                                                                                     |
| * <b>FIRST NOTICE *</b>                                                                                                                                                                                                                                                  |                                                                                                                                                                                     |                                                                                                                                       |                                                                                                                                                                     |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input checked="" type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                     |                                                                                                                                       |                                                                                                                                                                     |
| <u>Office held</u><br><br>President<br>Secretary<br>Directors                                                                                                                                                                                                            | <u>Name</u><br><br>Terry Bostick<br>Bonnie Farmin<br>Norma Douglas<br>Bruce Hanks                                                                                                   | <u>Street or P.O. Address</u><br><br>401 River Street<br>800 Bunker Ave<br>141 Riverside<br>302 main                                  | <u>City</u><br><br>Wallace<br>Kellogg<br>Kellogg<br>Kellogg                                                                                                         |
|                                                                                                                                                                                                                                                                          | <u>State</u><br><br>ID<br>ID<br>ID<br>ID                                                                                                                                            | <u>Zip</u><br><br>83873<br>83837<br>83837<br>83837                                                                                    |                                                                                                                                                                     |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                     |                                                                                                                                                                                     | 6. Signature <u>Bonnie Farmin</u> Date <u>11/29/99</u><br>Name (Typed or Printed) <u>Bonnie Farmin</u> Title <u>Secretary - Pres.</u> |                                                                                                                                                                     |

ISSUED: 07-03-1999

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