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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------------------|
| No. <b>W 63273</b>                                                                                                                                     |           | <b>Due no later than Jun 30, 2016</b>                                                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |           | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>JNB CAPITAL, LLC<br>G BALCI<br>PO BOX 2015<br>EAGLE ID 83616 |       | GERALD DARNALL<br>2491 PRONGHORN<br>EAGLE ID 83616 |                     |
|                                                                                                                                                        |           |                                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |           |                                                                                                                                                                |       |                                                    |                     |
| Office Held                                                                                                                                            | Name      | Street or PO Address                                                                                                                                           | City  | State                                              | Country Postal Code |
| MEMBER                                                                                                                                                 | GUL BALCI | 2491 PRONGHORN                                                                                                                                                 | EAGLE | ID                                                 | 83616               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 63273</b>                                                                                           |           | 6. Annual Report must be signed.*<br>Signature: gul balci<br>Name (type or print): gul balci<br>Date: 06/01/2016<br>Title: member                              |       |                                                    |                     |
| Processed 06/01/2016                                                                                                                                   |           | * Electronically provided signatures are accepted as original signatures.                                                                                      |       |                                                    |                     |