

No. C 161628		Due no later than Jul 31, 2012		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. SHAUN CHRISTENSEN, D.M.D., P.C. SHAUN CHRISTENSEN 155 S MIDLAND BLVD NAMPA ID 83686 USA		SHAUN CHRISTENSEN 155 S. MIDLAND BLVD. NAMPA ID 83686			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	ANN CHRISTENSEN	155 S. MIDLAND BLVD.	NAMPA	ID	USA	83686	
PRESIDENT	SHAUN CHRISTENSEN	155 S. MIDLAND BLVD.	NAMPA	ID	USA	83686	
5. Organized Under the Laws of: ID C 161628		6. Annual Report must be signed.* Signature: Shaun Christensen Name (type or print): Shaun Christensen					
Date: 08/14/2012 Title: President							
Processed 08/14/2012		* Electronically provided signatures are accepted as original signatures.					