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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 31007</b>                                                                                                                                     |                 | <b>Due no later than Jun 30, 2011</b>                                                                                                                  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>M3 INVESTMENTS, LLC<br>P O BOX 4992<br>KETCHUM ID 83340-4992                              |        | ANDREW JOHNSTON<br>400 SUN VALLEY ROAD STE 205<br>KETCHUM ID 83340 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                        |        | 3. <u>New</u> Registered Agent Signature:*                         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                        |        |                                                                    |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                   | City   | State                                                              | Country | Postal Code |  |
| MANAGER                                                                                                                                                | ANDREW JOHNSTON | P O BOX 928                                                                                                                                            | HAILEY | ID                                                                 | USA     | 83333       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 31007</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Andrew Johnston<br>Name (type or print): Andrew Johnston<br>Date: 04/14/2011<br>Title: Managing Member |        |                                                                    |         |             |  |
| Processed 04/14/2011                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                              |        |                                                                    |         |             |  |