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|--|-----------------|---|---------------|--|---------|-------------|--|--|--|
| No. C 63529 | | Due no later than Apr 30, 2017 | | Annual Report Form | | | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. CLEE CREEK RANCH, INC. CHRIS HOLBART 26866 COEUR D' ALENE RIVER RD WALLACE ID 83873 | | CHRIS HOLBART 26866 COEUR D' ALENE RIVER RD WALLACE ID 83873 | | | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | |
| PRESIDENT | CHRIS L HOLBART | 2513 N DAKOTA ST | SPOKANE | WA | USA | 99207 | | | |
| SECRETARY | KURT T HOLBART | 2022 E LAKESIDE AVE | COEUR D ALENE | ID | USA | 83814 | | | |
| DIRECTOR | MIKE S HOLBART | 1757 TULLIS DR. | COEUR D ALENE | ID | USA | 83815 | | | |
| 5. Organized Under the Laws of: ID C 63529 | | 6. Annual Report must be signed.* Signature: chris holbart pres Name (type or print): chris holbart pres Date: 03/03/2017 Title: President | | | | | | | |
| Processed 03/03/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | | | |