

| DITOU | e. | GUDGELL | TNC | |
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| | Department of State. | | |
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| | | | |
| | CERTIFICATE OF AUTHORITY | | |
| | OF | | |
| | BUSH & GUDGELL INC. | | |
| | | | |
| | I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that | | |
| | duplicate originals of an Application of BUSH & GUDGELL INC. | | |
| | | | |
| | for a Certificate of Authority to transact business in this State. | | |
| | duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act. have | | |
| | been received in this office and are found to conform to law. | | |
| | ACCORDING! V and he victure of the outhonity yested in ma by law Liceye this Cartificate of | | |
| | ACCORDINGLY and by virtue of the authority vested in me by law. I issue this Certificate of | | |
| | Authority to BUSH GUDGELL INC. | | |
| | to transact business in this State under the name BUSH GUDGELL INC. | | |
| | to transact business in this State under the name and governments. | | |
| | and attach hereto a duplicate original of the Application | | |
| | for such Certificate. | | |
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| | Dated september 05, 1991 | | |
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| | CAT SEAR | | |
| | Gran Comme | | |
| | SECRETARY OF STATE | | |
| | SECRETARY OF STATE | | |
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| | Elmanti M. Garala Corporation Clerk | | |
| | Corporation Clerk | | |
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| CAI | J 779 | | |
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SEC. OF CONTROLL OF AUTHORITY

| SI SEP E STATE | (Profit Corpo | oration) |
|---|---|---|
| the Secretary of State of Pursuant to Section 36 | f Idaho V_{er}110, Idaho Code, the unders | RECEIVED signed Corporation the following statement: |
| . The name of the corpor | | Inc. 91 AUG 26 AM 8 58 |
| . The name which it shall | use in Idaho isBush & Gu | dgell Inc. |
| • | required to avoid a conflict wit | h a name already on file. Must be accompanied by a in Idaho.) |
| It is incorporated under | the laws of Utah | |
| . The date of its incorpora | ation is 2-3-56 | and the period of its duration |
| . perpetual | | • |
| is perpeduar | * | |
| . The address of its princ | ipal office in the state or country | y under the laws of which it is incorporated is |
| 555 South 300 E | ast, Salt Lake City, Ut | ah 84111 |
| . The address to which co | orrespondence should be address | sed, if different from that in item 5. |
| same as item 5. | | |
| The street of drawn of its | | ho is P.O. Box 480 - 1000 First Str |
| McCall, Idaho | 83639 | |
| | , 03030 | , and the name of its proposed |
| registered agent in Idah | o at that address isGerry | B. Gudgell |
| . The purpose or purpose | es which it proposes to pursue in | the transaction of business in Idaho are: |
| Civil Engineerin | g & Surveying | |
| | | |
| The names and respecti | ive addresses of its directors and | officers are: |
| Name | Office | Address |
| C.C. BUSH | Chairman Bd. of Directors | _6486 South 1655 East S.L.C.UT 84121 |
| JOHN L. PROBASCO | President | 3526 Hermes Dr. S.L.C. UT. 84117 |
| DODENT D JONES | Vice Duneident | 2016 Coldonational May Sandy UT 2107 |

ROBERT B. JONES Vice President 8946 Goldenfield Way, Sandy, UI 840/0 GERALD L. OLSON Vice President 378 Wood Street, Midvale, UT 84047 Sec. Treasurer 3185 South 2000 East, S.LC. UT 84109 GEORGE W. BUYS 1776 West Hamilton Dr. Riverton, UT84065 JAMES W. DENNEY <u>Director</u>

(continued on reverse)

| Name | Office | Address |
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| Idaho. | | ns of the Constitution and the laws of the State o |
| | | ate Status or Existence, duly authenticated by the vs of which it is incorporated. |
| Dated: 8-6-91 | | |
| Dated. | | |
| | Bush & G | udg ell Inc. |
| | | (Corporation Name) |
| | - Total | Ashers. |
| | By Arc. | President/Vice President (please specify) |
| | (\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | resident/ with stosuleut (piease specify) |
| | and | William |
| | Its S | Secretary/Assistant Secretary (please specify) |
| STATE OF Utah |) | |
| COUNTY OF Salt La |) ss: | |
| | | |
| . Elen | A. Rulenkin 5 | , , a notary public, do hereby certify that on |
| | | |
| this 23nd d | lay of August | , 19 <u>9/</u> , personally appeared before |
| | | |
| me Wohn Fred | , wh | o being by me first duly sworn, declared that (s)he |
| Dragident | - Buch | = Gudgell Inc |
| is the | oiio | - innegeli ili |
| | | |
| | | |
| that (s)he signed the foregoing do | ocument as President | of the empyration and that |
| the statements therein contained | are true. | ARYPUR |
| | | 10 |
| | | |
| | | EDWARD R. JENKINS |
| | A) 1s | Commission Expired |
| | Flundk | Julians 1 |
| | | Notary Public FOFU |

The facility of the same interest in them. The minimum factors in the contract of the contract

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BOARD OF PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS

600 SOUTH ORCHARD, SUITE A BOISE, IDAHO 83705 (208) 334-3860

August 12, 1991

Secretary of State Statehouse Mail Boise, Idaho 83720

Attn: Sally T. Clark

Dear Ms. Clark:

Pursuant to Idaho Code 54-1235, this is to notify you that Bush & Gudgell, Inc., 555 S. 300 E., Salt Lake City, UT 84111 is eligible to receive a Certificate of Authorization to practice professional engineering in the State of Idaho as a corporation. Pending their filing with your office, the Board will consider the application at its next meeting.

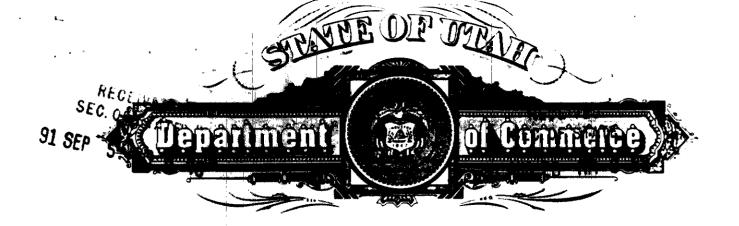
Sincerely,

David L. Curtis, P.E. L.

Executive Secretary

DLC:lab

cc: Bush & Gudgell, Inc.



THE UTAH DIVISION OF CORPORATIONS AND COMMERCIAL CODE CERTIFIES THAT
BUSH & GUDGELL INC.

IS A UTAH CORPORATION AND IS QUALIFIED TO TRANSACT BUSINESS IN THE STATE OF UTAH. A CERTIFICATE OF INCORPORATION WAS ISSUED FROM THIS OFFICE ON 02-03-1956 AND SAID CORPORATION IS IN GOOD STANDING.

FILE # 031722



| Dated (| this | 1ST | 1310-000-010-000 | | da | ij |
|---------|--------|-----|------------------|----|----|----|
| of | AUGUST | | | 19 | 91 | |

Peter Van Alstyne

Director, Division of

Corporations and Commercial Code