No. C 156909		Due no later than Oct 31, 2017 2. Registered Agent and Address (NO PO BOX)					
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	MARATHON ANGELA LUE	Annual Report Form 1. Mailing Address: Correct in this box if needed. MARATHON ADMINISTRATIVE CO., INC. ANGELA LUBERDA 1476 NORTH GREEN MOUNT RD O FALLON IL 62269-0961		COGENCY GLOBAL INC. 921 S ORCHARD ST STE G BOISE ID 83705 3. New Registered Agent Signature:*			
4. Corporations: Enter Names and B	siness Addresses o	f President, Secretary, and Directors. Treasurer	(optional).				
Office Held Name		Street or PO Address	City	State	Country	Postal Code	
PRESIDENT JOHN B	BRYAN	1331 LAMAR SUITE 1074	HOUSTON	TX	USA	77010	
DIRECTOR ALLEN D	KREKE	1476 N GREEN MOUNT RD SUITE 1	OFALLON	IL	USA	62269	
SECRETARY JAMES F	. BRYAN	1331 LAMAR SUITE 1075	HOSTON	TX	USA	77010	
TREASURER JOHN S	BRYAN	101 E. 52ND ST. 8TH FLOOR	NEW YORK	NY	USA	10022	
5. Organized Under the Laws of: 6. Annual Repo		ort must be signed.*					
DE Signature:		llen D Kreke		Date: 08/21/2017			
C 156909	Name (type	Name (type or print): Allen D Kreke		Title: director			
Processed 08/21/2017	* Electronically provided signatures are accepted as original signatures.						