

|  |   |                        |   |       |         |             |
|--|---|------------------------|---|-------|---------|-------------|
| No. <b>W 180414</b>  | <b>Due no later than Mar 31, 2018</b><br><b>Annual Report Form</b>  |                        | 2. Registered Agent and Address <b>(NO PO BOX)</b>                      |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>IJUMP DULUTH, LLC<br>C/O P. O. BOX 50130<br>IDAHO FALLS ID 83405 |                        | DEAN J PARKER<br>1000 RIVERWALK DR<br>SUITE 200<br>IDAHO FALLS ID 83402 |       |         |             |
|  |   |                        | 3. <u>New</u> Registered Agent Signature:*                              |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |                        |   |       |         |             |
| Office Held  | Name  | Street or PO Address   | City  | State | Country | Postal Code |
| MANAGER  | SPENCER NEAD  | 3752 W. SUGARBERRY ST. | EAGLE   | ID    | USA     | 83616       |
| MANAGER  | MICHAEL CLARK   | 2234 S. FORK CIRCLE    | SUGAR CITY  | ID    | USA     | 83448       |
| MANAGER  | BLUE WORLD MARKETING, INC.  | 1037 SANDBAR WAY       | SPANISH FORK  | UT    | USA     | 84660       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 180414</b>  | 6. Annual Report must be signed.*<br>Signature: Dean J. Parker<br>Name (type or print): Dean J. Parker                            |                        | Date: 06/20/2018<br>Title: Registered Agent                             |       |         |             |
| Processed 06/20/2018   | * Electronically provided signatures are accepted as original signatures.   |                        |   |       |         |             |