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| No. Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ★ FIRST NOTICE ★ NO FEE REQUIRED | Idaho Corporation Annual Report Form 1992 Due No Later Than November 1. 1. Mailing Address: <i>Please Correct, If Not Correct</i> MID-MOUNTAIN DATA SYSTEMS OF AR DAVID S. BEACH 2739 AIRPORT WAY BOISE ID 83705 0000 | 2. Registered Agent and Office NOT A P.O. BOX DAVID S. BEACH 2739 AIRPORT WAY BOISE ID 83705 3. Incorporated Under The Laws of NO: 90226 |
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4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-------------|-------------------------------|-------------|--------------|------------|
| President: | David Beach | 580 East Brannmore | Boise | ID | 83702 |
| Secretary: | James Lau | 1406 N. Leslie Way | Morriston | ID | 83642 |
| Directors: | | | | | |

SAME AS ABOVE

5. Nature of Business

 Sell / Service
 Cash Registers

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Type or Print)

 James A. Lau
 JAMES A. LAU

Date

Title

7/20/92

SECRETARY