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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------|---------|-------------|
| No. <b>C 96305</b>                                                                                                                                     |                     | <b>Due no later than Sep 30, 2013</b>                                                                                                                                  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>ROSE PARK, INC.<br>HENRY C RUDOLPH<br>P O BOX 700<br>BOISE ID 83701-0700 |       | RICHARD A SKINNER<br>515 S 6TH ST<br>BOISE ID 83702 |         |             |
|                                                                                                                                                        |                     |                                                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature:*          |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                        |       |                                                     |         |             |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                   | City  | State                                               | Country | Postal Code |
| PRESIDENT                                                                                                                                              | GERALD M HUNTER     | 565 W. MYRTLE                                                                                                                                                          | BOISE | ID                                                  | USA     | 83702       |
| SECRETARY                                                                                                                                              | RICHARD A SKINNER   | P.O. BOX 700                                                                                                                                                           | BOISE | ID                                                  | USA     | 83701-0700  |
| DIRECTOR                                                                                                                                               | DALE BABBITT        | 565 W. MYRTLE                                                                                                                                                          | BOISE | ID                                                  | USA     | 83702-0700  |
| DIRECTOR                                                                                                                                               | JOHN PARRISH        | 565 W. MYRTLE                                                                                                                                                          | BOISE | ID                                                  | USA     | 83702-0700  |
| DIRECTOR                                                                                                                                               | BESSIE KATSILOMETES | 565 W. MYRTLE                                                                                                                                                          | BOISE | ID                                                  | USA     | 83702-0700  |
| DIRECTOR                                                                                                                                               | DARLENE M BRAMON    | 565 W. MYRTLE                                                                                                                                                          | BOISE | ID                                                  | USA     | 83702-0700  |
| DIRECTOR                                                                                                                                               | JOHN D BEEBE, JR.   | 565 W. MYRTLE                                                                                                                                                          | BOISE | ID                                                  | USA     | 83702-0700  |
| DIRECTOR                                                                                                                                               | DOUGLAS PETERSON    | 565 W. MYRTLE                                                                                                                                                          | BOISE | ID                                                  | USA     | 83702-0700  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 96305</b>                                                                                           |                     | 6. Annual Report must be signed.*<br>Signature: Richard A. Skinner<br>Name (type or print): Richard A. Skinner<br><br>Date: 08/30/2013<br>Title: Secretary             |       |                                                     |         |             |
| Processed 08/30/2013                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                              |       |                                                     |         |             |