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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 164280</b>                                                                                                                                    |                 | <b>Due no later than Jan 31, 2018</b>                                                                                                                                                                                                    |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ISLAND AT TWO RIVERS HOMEOWNERS ASSOCIATION, INC.<br>(THE)<br>SENTRY MGT, INC<br>6149 N MEEKER PL<br>STE. 150<br>BOISE ID 83713<br>USA |       | SENTRY MANAGEMENT INC<br>6149 N MEEKER PL<br>STE. 150<br>BOISE ID 83713 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                                                                          |       | 3. <u>New</u> Registered Agent Signature:*                              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                                                          |       |                                                                         |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                                                                     | City  | State                                                                   | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | SARAH LYNCH     | 6149 N MEEKER PL STE 150                                                                                                                                                                                                                 | BOISE | ID                                                                      | USA     | 83713       |  |
| VICE PRESIDENT                                                                                                                                         | JANET GORRINGE  | 6149 N MEEKER PL STE 150                                                                                                                                                                                                                 | BOISE | ID                                                                      | USA     | 83713       |  |
| SECRETARY                                                                                                                                              | CATERINA LASOME | 6149 N MEEKER PL STE 150                                                                                                                                                                                                                 | BOISE | ID                                                                      | USA     | 83713       |  |
| TREASURER                                                                                                                                              | ERIC BEEM       | 6149 N MEEKER PL STE. 150                                                                                                                                                                                                                | BOISE | ID                                                                      | USA     | 83713       |  |
| DIRECTOR                                                                                                                                               | JENNIFER MEYER  | 6149 N MEEKER PL STE 150                                                                                                                                                                                                                 | BOISE | ID                                                                      | USA     | 83713       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 164280</b>                                                                                    |                 | 6. Annual Report must be signed.*<br>Signature: BRADLEY POMP<br>Name (type or print): BRADLEY POMP<br>Date: 11/30/2017<br>Title: PRESIDENT                                                                                               |       |                                                                         |         |             |  |
| Processed 11/30/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                                                                |       |                                                                         |         |             |  |