

|                                                                                                               |                                                                                                                                              |                                                                                                        |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| No. 077673                                                                                                    | Idaho Corporation Annual Report Form                                                                                                         | 2. Registered Agent and Office                                                                         |
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>SEC. OF STATE<br>87 JUL 13 PM 3 | Due No Later Than November 1, 1987                                                                                                           | RICHARD J. GOMEZ                                                                                       |
|                                                                                                               | 1. Mailing Address — Please Correct 077673<br>HANCOCK ASSOCIATES CONSTRUCTION<br>L. SCOTT HANCOCK<br>P. O. BOX 742<br>HAYDEN, IDAHO<br>83835 | 312 MAINE STREET<br>SPIRIT LAKE, IDAHO 83869<br>3. Incorporated Under The Laws<br>of<br>STATE OF IDAHO |

## 4. Names and Addresses of Officers and Directors

|            | Name             | Street or P.O. Address | City | State | Zip   |
|------------|------------------|------------------------|------|-------|-------|
| President: | L. SCOTT HANCOCK | P.O. 742 HAYDEN LAKE   | ID   |       | 83835 |
| Secretary: | TONY (SYLVIA)    | WARTENWEILER           | —    | —     | —     |
| Directors: |                  |                        |      |       |       |

## 5. Nature of Business

construction  
and contracting

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Typed or  
Name Printed)

L. Scott Hancock

Date

Title

1/8/87  
President