

No. 84730	Idaho Corporation Annual Report Form Due No Later Than November 1, 1993	2. Registered Agent and Office NOT A P.O. BOX C T CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE ID 83701
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	1. Mailing Address HILLMAN PROPERTIES NORTHWEST CO 900xxNORTHxxTRUMANxxBOISExxIDxx83701 1000 S. M. Broadway, Suite 1850 PORTLAND OR 97205	3. Incorporated Under The Laws of WA NO: 84730

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Donald J. Clarke	1000 S.W. Broadway, Suite 1850	Portland	OR	97205
Secretary:	H. Vaughan Blaxter III	1900 Grant Building	Pittsburgh	PA	15219
Directors:	C. G. Grefenstette	1900 Grant Building	Pittsburgh	PA	15219
	Michael R. Chase	1900 Grant Building	Pittsburgh	PA	15219
	H. Vaughan Blaxter III	1900 Grant Building	Pittsburgh	PA	15219

5. Nature of Business

Real Estate

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

Thomas M. Kennedy

Date

Title

10/25/93
Vice President