

No. C 56788	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct. If Not Correct FRANK L. CHAPIN, P.A. FRANK L. CHAPIN P. O. BOX 781		FRANK L. CHAPIN 319 CHURCH STREET SANDPOINT ID 83864 3. Organized Under the Laws of:													
* FIRST NOTICE * SANDPOINT ID 83864 ID C 56788																
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Frank L. Chapin</td> <td>P.O. Box 781, Sandpoint, ID</td> <td></td> <td></td> <td>83864</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Frank L. Chapin	P.O. Box 781, Sandpoint, ID			83864
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>											
President	Frank L. Chapin	P.O. Box 781, Sandpoint, ID			83864											
5. NATURE OF BUSINESS PUBLIC ACCOUNTING		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Frank L. Chapin</i> Date 10-14-96 Name <small>(Typed or Printed)</small> Frank L. Chapin Title President														

ISSUED: 07-06-1995

28300