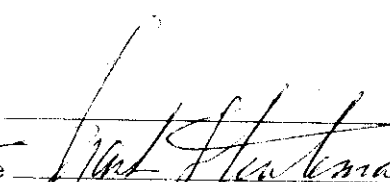


|                                                                                                                                                                                  |                                                                                                                                                                                                                        |                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. W 28977</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than March 31, 2005</b><br><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable:<br><b>ZEBRA 12, L.L.C.</b><br><b>915 W FLAMINGO AVE</b><br><b>NAMPA, ID 83651</b> | 2. Registered Agent and Office <b>NO PO BOX</b><br><br><b>FRANK M HUITEMA</b><br><b>915 W FLAMINGO AVE</b><br><b>NAMPA, ID 83651</b><br><br>3. New Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Limited Liability Companies: Enter Names and Addresses of Members.

| Office held | Name           | Street or P.O. Address                       | City       | State | Zip   |
|-------------|----------------|----------------------------------------------|------------|-------|-------|
| MBK         | FRANK HUITEMA  | 22180 FLOSKING RD                            | CARD.      | ID    | 83607 |
| OFF/MEMBER  | ALICE HUITEMA  | "                                            | "          | "     | "     |
| OFF/MEMBER  | DR. PA HUITEMA | 3115 SQUALIUM PKWY<br># 133<br>BELLINGHAM WA | BELLINGHAM | WA    | 98225 |

|                                                                       |                                                                                                                                                                                               |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>W 28977</b> | 6. <br>Signature _____ Date <u>2-22-05</u><br>Name (Typed or Printed) <u>FRANK HUITEMA</u> Title <u>MBK</u> |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 01/03/2005

Do Not Tape or Staple

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