



## STATE OF IDAHO

**STATE OF IOWA  
Office of the secretary of state, Phil McGrane  
ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

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-FILED-

File #: 0005080975

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| Entity Name and Mailing Address:   |   |   |      |       |                  |                |        |   |                 |        |   |
|--|---|---|------|-------|------------------|----------------|--------|---|-----------------|--------|---|
| Entity Name:   | TTAYLOR LLC   |   |      |       |                  |                |        |   |                 |        |   |
| The file number of this entity on the records of the Idaho Secretary of State is:  | 0000580422  |   |      |       |                  |                |        |   |                 |        |   |
| Address  | 7726 LUPINE LN<br>VICTOR, ID 83455-5116   |   |      |       |                  |                |        |   |                 |        |   |
| Entity Details:  |   |   |      |       |                  |                |        |   |                 |        |   |
| Entity Status  | Active-Existing   |   |      |       |                  |                |        |   |                 |        |   |
| This entity is organized under the laws of:  | IDAHO   |   |      |       |                  |                |        |   |                 |        |   |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:  | W192255   |   |      |       |                  |                |        |   |                 |        |   |
| The registered agent on record is:   |   |   |      |       |                  |                |        |   |                 |        |   |
| Registered Agent   | TRISTAN TAYLOR<br>Registered Agent<br>Physical Address<br>7726 LUPINE LN<br>VICTOR, ID 83455<br>Mailing Address |   |      |       |                  |                |        |   |                 |        |   |
| Limited Liability Company Managers and Members   |   |   |      |       |                  |                |        |   |                 |        |   |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>Tristan Taylor</td> <td>Member</td> <td>7726 LUPINE LN<br/>VICTOR, ID 83455-5116</td> </tr> <tr> <td>Patricia Taylor</td> <td>Member</td> <td>7726 LUPINE LN<br/>VICTOR, ID 83455-5116</td> </tr> </tbody> </table> |   |   | Name | Title | Business Address | Tristan Taylor | Member | 7726 LUPINE LN<br>VICTOR, ID 83455-5116 | Patricia Taylor | Member | 7726 LUPINE LN<br>VICTOR, ID 83455-5116 |
| Name   | Title   | Business Address                        |      |       |                  |                |        |   |                 |        |   |
| Tristan Taylor   | Member  | 7726 LUPINE LN<br>VICTOR, ID 83455-5116 |      |       |                  |                |        |   |                 |        |   |
| Patricia Taylor  | Member  | 7726 LUPINE LN<br>VICTOR, ID 83455-5116 |      |       |                  |                |        |   |                 |        |   |
| The annual report must be signed by an authorized signer of the entity.  |   |   |      |       |                  |                |        |   |                 |        |   |
| Job Title: Member  |   |   |      |       |                  |                |        |   |                 |        |   |
| <i>Tristan Taylor</i>  |   | <i>01/25/2023</i>                       |      |       |                  |                |        |   |                 |        |   |
| Sign Here  |   | Date                                    |      |       |                  |                |        |   |                 |        |   |