

No. <b>C 193102</b>		<b>Due no later than Dec 31, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		KIM SHARP 1707 MARSALA COURT AMMON ID 83406			
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*			
		FRIPPERY BY KIM, INC. KIM SHARP 1707 MARSALA COURT AMMON ID 83406					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	KIM SHARP	1707 MARSALA COURT	AMMON	ID	USA	83406	
PRESIDENT	KIM SHARP	1707 MARSALA COURT	AMMON	ID	USA	83406	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID C 193102</b>		Signature: Kim Sharp			Date: 01/28/2016		
		Name (type or print): Kim Sharp			Title: President		
Processed 01/28/2016		* Electronically provided signatures are accepted as original signatures.					