| No. C 116203 | | Due no later than Aug 31, 2005 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|------------------|--|--|--|-------|---------|-------------|
| Return to: | | Annual Report Form 1. Mailing Address: Correct in this box if needed. PACIFIC NORTHWEST REGIONAL ECONOMIC CONFERENCE, INCORPORATED (THE) DON HOLLEY 4829 BURLINGTON DR BOISE ID 83704 0000 | | DON HOLLEY 4829 BURLINGTON DR BOISE ID 83704 0000 3. New Registered Agent Signature:* | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF | | | | | | | |
| | | | | | | | |
| 2000 000 000 | | ess Addresses of Pre | esident, Secretary, and Directors. Treasurer | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | DOUG YOUN | G | ECONOMICS DEPARTMENT MONTANA STATE UNIVERSITY | BOZEMAN | MT | USA | 59717 |
| DIRECTOR | RECTOR PAUL WARN | | LEGISLATIVE REVENUE OFFICE 900 COURT ST ROOM H-197 | SALEM | OR | USA | 97301 |
| DIRECTOR | W TOM TRU | ULOVE | DEPT OF ECONOMICS EWU 300 PATTERSON HALL | CHENEY | WA | USA | 99004 |
| DIRECTOR | PAUL STORE | ĒR | COLLEGE OF BUSINESS & ECONOMIC 516 HIGH STREET | BELLINGHAM | WA | USA | 98225 |
| DIRECTOR | PAUL E SOM | MMERS | CENTER ON METROPOLITAN DEV 900 BROADWAY AVE | SEATTLE | WA | USA | 98122 |
| DIRECTOR | MICHAEL J S | SCOTT | BATTELLE PACIFIC NW DIV P.O. BOX 999 MS K6-05 | RICHLAND | WA | USA | 99352 |
| DIRECTOR | TOM P POT | IOWSKY | OFFICE OF ECONOMIC ANALYSIS 155 COTTAGE ST NE | SALEM | OR | USA | 97310 |
| DIRECTOR | PAUL E POL | ZIN | BBER UNIVERSITY OF MONTANA BUSINESS ADMINISTRATION BLDG | MISSOULA | MT | USA | 59812 |
| DIRECTOR | RILEY MOOR | RE | SAINT MARTINS COLLEGE 5300 PACIFIC AVENUE SE | LACEY | WA | USA | 98503 |
| DIRECTOR | GUS H MAT | TERSDORFF | LEWIS & CLARK COLLEGE 930 BULLOUST | ^{CK} PORTLAND | OR | USA | 97034 |
| DIRECTOR | DONALD W | HOLLEY | DEPT OF ECONOMICS BSU 1910 UNIVERSITY DR | BOISE | ID | USA | 83725 |
| DIRECTOR | HART HODG | ES | COLLEGE OF BUSINESS & ECONOMIC 516 HIGH STREET | BELLINGHAM | WA | USA | 98225 |
| DIRECTOR | CAROL FRKE | TICH | CANADA HOUSING & MORTGAGE COR 200-111 W GEORGIA ST | P VICTORIA | BC | CANADA | V6E 4S4 |
| DIRECTOR | BOB FOX | | FOX CONSULTING 97 WESTRIDGE ROAD | EDMONTON, ALBERTA | AT | CANADA | T5T 6A1 |
| DIRECTOR | KEN CORUM | | NW POWER & CONSERVATION COUNC 851 S.W. SIXTH AVE SUITE 1100 | | OR | USA | 97204 |
| DIRECTOR | LORRIE JO B | BROWN | WASHINGTON ST. DEPT REVENUE P. BOX 47459 | O. OLYMPIA | WA | USA | 98504 |
| DIRECTOR | GENEVIEVE (| BRAND | DEPT OF ECONOMICS EWU 300 PATTERSON HALL | CHENEY | WA | USA | 99004 |
| DIRECTOR | WILLIAM B | BEYERS | DEPT OF GEOGRAPHY, U WASH P.O. BOX 353550 | SEATTLE | WA | USA | 98195 |
| DIRECTOR | C. SCOTT B | BENSON | DEPT OF ECONOMICS ISU CAMPUS BOX 8053 | POCATELLO | ID | USA | 83209 |
| DIRECTOR | SCOTT BAIL | EY | WASHINGTON EMPLOYMENT SECURIT 5411 E. MILL PLAIN BLVD #14 | Y VANCOUVER | WA | USA | 98661 |
| DIRECTOR | TERRY H. M | 10rlan | NORTHWEST POWER & CONSERVATION 851 S.W. SIXTH AVE SUITE 1100 | PORTLAND | OR | USA | 97204 |
| SECRETARY | D. CHRIS LA | AWLESS | BC INVESTMENT MGT. PO BOX 9910 STN PROV GOVT | VICTORIA | ВС | CANADA | V8W 9R1 |
| PRESIDENT | GARY W. SI | MITH | WASHINGTON STATE UNIVERSITY | PUYALLUP | WA | USA | 98371 |

5. Organized Under the Laws of: 6. Annual Report must be signed.* Date: 07/05/2005 Signature: Don Holley **IDAHO** C 116203 Name (type or print): Don Holley Title: Director Processed 07/05/2005 * Electronically provided signatures are accepted as original signatures.

7612 PIONEER WAY. E.