

|                                                                                                                                                        |              |                                                                                                                                         |       |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|---------|-------------|--|
| No. <b>W 84351</b>                                                                                                                                     |              | <b>Due no later than Jun 30, 2010</b>                                                                                                   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>AQUAMARINE LLC<br>DEREK HURD<br>1810 W STATE STE 207<br>BOISE ID 83702 |       | DEREK HURD<br>1810 W STATE STE 207<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                         |       | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                         |       |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                    | City  | State                                                | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | DEREK N HURD | 1810 W. STATE STE 207                                                                                                                   | BOISE | ID                                                   | USA     | 83702       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 84351</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Derek Hurd<br>Name (type or print): Derek Hurd<br>Date: 04/30/2010<br>Title: Member     |       |                                                      |         |             |  |
| Processed 04/30/2010                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                               |       |                                                      |         |             |  |