

No. 85951	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1994	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>P.O. BOX 83720</b> <b>Boise, ID 83720-0080</b> * FIRST NOTICE * NO FEE REQUIRED		1. Mailing Address — <b>KILLPACK TRUCKING, INC.</b> <b>GARRY D. KILLPACK</b> <b>4000 WEST 65 SOUTH</b>  <b>IDAHO FALLS ID 83402</b>

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<b>Garry D. Killpack</b>	<b>516 North 400 East</b>	<b>Firth</b>	<b>ID</b>	<b>83236</b>
Secretary:	<b>Diane Killpack</b>	<b>516 North 400 East</b>	<b>Firth</b>	<b>ID</b>	<b>83236</b>
Directors:	<b>Garry D. Killpack</b>				
	<b>Diane Killpack</b>				
	<b>Blair Killpack</b>	<b>457 North 400 East</b>	<b>Firth</b>	<b>ID</b>	<b>83236</b>
	<b>Blaine Killpack</b>	<b>461 North 400 East</b>	<b>Firth</b>	<b>ID</b>	<b>83236</b>

## 5. Nature of Business

**Trucking**

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

**Garry Killpack**

Date

**9/16/94**

Title

**President**