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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|
| No. <b>W 153042</b>                                                                                                                                    |                 | <b>Due no later than Jun 30, 2017</b>                                                                                                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>STILLWATER CANOES, LLC<br>LOREN R HARTLEY<br>807 RUTH LANE<br>NAMPA ID 83686-6911<br>USA |       | LOREN R HARTLEY<br>807 RUTH LANE<br>NAMPA ID 83686 |         |
|                                                                                                                                                        |                 |                                                                                                                                                           |       | 3. <u>New</u> Registered Agent Signature:*         |         |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                           |       |                                                    |         |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                      | City  | State                                              | Country |
| MANAGER                                                                                                                                                | LOREN R HARTLEY | 807 RUTH LANE                                                                                                                                             | NAMPA | ID                                                 | USA     |
| Postal Code 83686-6911                                                                                                                                 |                 |                                                                                                                                                           |       |                                                    |         |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 153042</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Loren Hartley<br>Name (type or print): Loren Hartley                                                      |       |                                                    |         |
|                                                                                                                                                        |                 | Date: 06/05/2017<br>Title: Manager                                                                                                                        |       |                                                    |         |
| Processed 06/05/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                 |       |                                                    |         |