| No. C 35018 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Dec 31, 2014 Annual Report Form 1. Mailing Address: Correct in this box if needed. SILVER LEAF SQUARE DANCE CLUB, INC. GLEN J JOHNSON 589 NW 15TH ST ONTARIO OR 97914 USA | | 2. Registered A | Registered Agent and Address (NO PO BOX) ARVON V SMITH 6457 OREANA DR BOISE 83709 3. New Registered Agent Signature:* | | | |
|---|--------------------------|---|--|------------------------|---|---------|-------------|--|
| | | | | 6457 OREAN BOISE 83 | | | | |
| 4. Corporations: Enter Na | ames and Busin | ess Addresses of | President, Secretary, and Directors. Treasu | rer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | ALLEN PARENT | | 604 N 6TH ST | PAYETTE | ID | USA | 83661 | |
| TREASURER | ASURER JANE PITTMAN | | 2448 SUNDOWN ST | EMMETT | ID | USA | 83617 | |
| VICE PRESIDENT | | | 275 EVERGREEN ROAD | ONTARIO | OT | USA | 97914 | |
| PRESIDENT | PRESIDENT GLEN J JOHNSON | | 589 NW 15TH ST | ONTARIO | OR | USA | 97914 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: G | | Date: 11/23/2014 | | | | |
| C 35018 | | Name (type o | | Title: PRESIDENT | | | | |
| Processed 11/23/2014 | | * Electronically | provided signatures are accepted as original | signatures. | | | | |