

|                                                                                                                                                        |                |                                                                                                                                                   |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>J 1276</b>                                                                                                                                      |                | <b>Due no later than Apr 30, 2017</b>                                                                                                             |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>19 S & S LAND CO. LLP<br>BRUCE D SKAUG<br>1226 E KARCHER RD<br>NAMPA ID 83687<br>USA |       | BRUCE D SKAUG<br>2615 TOMA COURT<br>NAMPA ID 83686 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                   |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.                                                     |                |                                                                                                                                                   |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                              | City  | State                                              | Country | Postal Code |  |
| PARTNER                                                                                                                                                | HAROLD J STONE | 5729 CHUCKWAGON ROAD                                                                                                                              | NAMPA | ID                                                 | USA     | 83686       |  |
| PARTNER                                                                                                                                                | BRUCE D SKAUG  | 1226 E. KARCHER ROAD                                                                                                                              | NAMPA | ID                                                 | USA     | 83687       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>J 1276</b>                                                                                            |                | 6. Annual Report must be signed.*<br>Signature: Bruce D. Skaug<br>Name (type or print): Bruce D. Skaug                                            |       |                                                    |         |             |  |
|                                                                                                                                                        |                | Date: 02/21/2017<br>Title: Sr. Partner                                                                                                            |       |                                                    |         |             |  |
| Processed 02/21/2017                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                         |       |                                                    |         |             |  |