

No. C 84730

Annual Report Form 1997

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Please Correct, If Not Correct

HILLMAN PROPERTIES NORTHWEST CO.  
824 MARKET ST STE 900  
WILMINGTON DE 19801

C T CORPORATION SYSTEM  
300 NORTH 6TH STREET

BOISE ID 83701

3. Organized Under the Laws of:

WA C 84730

NO FEE REQUIRED

\*\* FINAL NOTICE \*\*

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT:	LAWRENCE M. WAGNER	1900 GRANT BUILDING,	PITTSBURGH, PA		15219
SECRETARY:	H. VAUGHAN BLAXTER, III	1900 GRANT BUILDING,	PITTSBURGH, PA		15219
DIRECTORS:	H. VAUGHAN BLAXTER, III	1900 GRANT BUILDING,	PITTSBURGH, PA		15219
	LAWRENCE M. WAGNER	1900 GRANT BUILDING,	PITTSBURGH, PA		15219
	CAROL J. CUSICK RILEY	1900 GRANT BUILDING,	PITTSBURGH, PA		15219

5.

6. Signature *Charles H. Bracken* Date 11/4/97  
Name (Typed or Printed) CHARLES H. BRACKEN, JR. Title ASST SECY/ASST TREAS

ISSUED: 10-04-1997

DO NOT TAPE OR STAPLE

614