

|  |                     |   |            |   |         |             |
|--|---------------------|---|------------|---|---------|-------------|
| No. <b>C 119971</b>  |                     | Due no later than Jun 30, 2014  |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>CHURCH PARTNERSHIP EVANGELISM, INC.<br>ERNEST J VAN HOOGEN<br>1300 S OWYHEE<br>BOISE ID 83705 |            | JOEL VAN HOOGEN<br>1300 S OWYHEE ST<br>BOISE ID 83705 |         |             |
|  |                     |   |            | 3. <u>New</u> Registered Agent Signature:*            |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |   |            |   |         |             |
| Office Held  | Name                | Street or PO Address  | City       | State   | Country | Postal Code |
| PRESIDENT  | ERNEST J VAN HOOGEN | 1300 S. OWYHEE ST   | BOISE      | ID  | USA     | 83705       |
| DIRECTOR   | JIM EVANS           | 401 6TH AVE NORTH   | TWIN FALLS | ID  | USA     | 83301       |
| DIRECTOR   | MARK SHAFER         | 6119 SOUNDVIEW DR   | GIG HARBOR | WA  | USA     | 98335       |
| TREASURER  | DAVE JOHNSON        | 1460 SHENANDOAH RD  | BOISE      | ID  | USA     | 83712       |
| SECRETARY  | GEOFFREY STANDS     | 2602 GREENWOOD CIRCLE   | BOISE      | ID  | USA     | 83706       |
| DIRECTOR   | ANDRE SNODGRASS     | 2150 N. 122ND STREET  | SEATTLE    | WA  | USA     | 98133       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 119971</b>  |                     | 6. Annual Report must be signed.*<br>Signature: David Johnson<br>Name (type or print): David Johnson<br>Date: 04/19/2014<br>Title: Treasurer  |            |   |         |             |
| Processed 04/19/2014   |                     | * Electronically provided signatures are accepted as original signatures.   |            |   |         |             |