|  | An                   | inual Report Form 199                | 2 Registered Asses                | 1000          |                |
|--|----------------------|--------------------------------------|-----------------------------------|---------------|----------------|
| Return to:   | - Due No             | Later Than November 30,              | 2. Registered Agen                | and Office N  | OT A P.O. BOX  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON   | I. Mailing Address - | Please Correct, If Not Correct       | LYLE M.<br>3767 PAR               | 01062         |                |
| PO BOX 83720   | CRAWFORD             | SALVAGE CO.                          | JIOI PAR                          | IN AVE        |                |
| BOISE, ID 83720-0080   | BO DOW -             |                                      | BURLEY                            | I             | D 83318        |
| NO FEE REQUIRED  | FU BUX               | 608                                  |                                   |               | 03310          |
| * FIRST NOTICE *   | BURLEY               |                                      | <ol><li>Organized Under</li></ol> | the Laws of:  |                |
| 4. Corporations: Enter Names and   | Pusinger Add         | ID 83318                             | ID                                | <b>c</b> :    | 33641          |
| Limited Liability Companies: Ente  | er Names and Address | f President, Secretary and Directors |                                   |               |                |
| Office held Name   |                      |                                      | rs (check one)                    |               |                |
|  |                      | Street or P.O. Address               | City                              | State         | <u>Zip</u>     |
| CDCD   | GE CRAWFORD          | P.O.BOX 1204                         | BURLEY                            |               |                |
|  | DA BIGGS             | 3767 PARK AVE.                       | BURLEY                            | ID<br>ID      | 83318          |
| VICE PRESIDENT LY  | LE M. BIGGS          | 3767 PARK AVE.                       | BURLEY                            | ID            | 83318<br>83318 |
|  |                      |                                      |                                   | * 10          | 03310          |
| Signature of New Registered A  | Signat<br>Name       |                                      | Date                              | 7-20<br>12 pt | -98<br>I       |
| SAN THE SAN TH | C DO NO              | T TAPE OR STAPLE                     | 4                                 | 936           |                |
|  |                      | I TAPE OR STAPLE                     |                                   |               |                |
|  |                      |                                      |                                   |               |                |