

|                                                                                                                                                        |              |                                                                                                                                            |         |                                                                 |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------|---------|-------------|--|
| No. <b>C 119424</b>                                                                                                                                    |              | <b>Due no later than May 31, 2010</b>                                                                                                      |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TV CORPORATION<br>J MARK VEGWERT<br>P O BOX 4705<br>KETCHUM ID 83340      |         | J MARK VEGWERT<br>400 SUN VALLEY RD STE 205<br>KETCHUM ID 83340 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                            |         | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                            |         |                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                       | City    | State                                                           | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | MARK VEGWERT | P.O. BOX 4705                                                                                                                              | KETCHUM | ID                                                              | USA     | 83340       |  |
| SECRETARY                                                                                                                                              | TIM THOMAS   | P.O. BOX 3234                                                                                                                              | KETCHUM | ID                                                              | USA     | 83340       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 119424</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Mark Vegwert<br>Name (type or print): Mark Vegwert<br>Date: 03/26/2010<br>Title: President |         |                                                                 |         |             |  |
| Processed 03/26/2010                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                  |         |                                                                 |         |             |  |