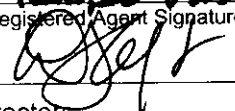


| <b>No. C 92562</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Due no later than Jun 30, 2003<br/>Annual Report Form</b><br><br>1. Mailing Address - Correct in this box, if applicable<br><br>TU & DAD, INC.<br>HALE ASHCRAFT<br><del>P.O. BOX 1684</del> <b>1004 S. Riverside Harbor Drive</b><br><del>COEUR D'ALENE, ID 83814</del> <b>Post Falls, ID 83854-6894</b>                                           | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>Jess</b><br>HALE ASHCRAFT<br><del>1054 HOGAN ST</del><br><b>1004 S. Riverside Harbor Dr.</b><br><del>COEUR D'ALENE, ID 83814</del><br><b>Post Falls, ID 83854-6894</b><br><br>3. New Registered Agent Signature<br> |                                                                                              |                     |                                                 |                          |       |     |             |                  |                  |           |    |       |          |                  |              |           |    |       |          |                  |                     |            |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------|--------------------------|-------|-----|-------------|------------------|------------------|-----------|----|-------|----------|------------------|--------------|-----------|----|-------|----------|------------------|---------------------|------------|----|-------|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Chairperson</td> <td>Mark B. Ashcraft</td> <td>9025 Phoenix Ave</td> <td>Fair Oaks</td> <td>CA</td> <td>95626</td> </tr> <tr> <td>Director</td> <td>Hale H. Ashcraft</td> <td>P.O. Box 562</td> <td>Lake side</td> <td>MT</td> <td>59922</td> </tr> <tr> <td>Director</td> <td>Tina N. Ashcraft</td> <td>2868 LaSalle Ave #1</td> <td>Costa Mesa</td> <td>CA</td> <td>92626</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                              | Office held                                                                                  | Name                | Street or P.O. Address                          | City                     | State | Zip | Chairperson | Mark B. Ashcraft | 9025 Phoenix Ave | Fair Oaks | CA | 95626 | Director | Hale H. Ashcraft | P.O. Box 562 | Lake side | MT | 59922 | Director | Tina N. Ashcraft | 2868 LaSalle Ave #1 | Costa Mesa | CA | 92626 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name                                                                                                                                                                                                                                                                                                                                                  | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                       | City                                                                                         | State               | Zip                                             |                          |       |     |             |                  |                  |           |    |       |          |                  |              |           |    |       |          |                  |                     |            |    |       |
| Chairperson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Mark B. Ashcraft                                                                                                                                                                                                                                                                                                                                      | 9025 Phoenix Ave                                                                                                                                                                                                                                                                                                                                             | Fair Oaks                                                                                    | CA                  | 95626                                           |                          |       |     |             |                  |                  |           |    |       |          |                  |              |           |    |       |          |                  |                     |            |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Hale H. Ashcraft                                                                                                                                                                                                                                                                                                                                      | P.O. Box 562                                                                                                                                                                                                                                                                                                                                                 | Lake side                                                                                    | MT                  | 59922                                           |                          |       |     |             |                  |                  |           |    |       |          |                  |              |           |    |       |          |                  |                     |            |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Tina N. Ashcraft                                                                                                                                                                                                                                                                                                                                      | 2868 LaSalle Ave #1                                                                                                                                                                                                                                                                                                                                          | Costa Mesa                                                                                   | CA                  | 92626                                           |                          |       |     |             |                  |                  |           |    |       |          |                  |              |           |    |       |          |                  |                     |            |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 92562                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. <table style="width: 100%; margin-top: 5px;"> <tr> <td style="width: 50%;">Signature </td> <td style="width: 50%;">Date <b>4-21-03</b></td> </tr> <tr> <td>Name (Typed or Printed) <b>MARK B. ASHCRAFT</b></td> <td>Title <b>chairperson</b></td> </tr> </table> |                                                                                                                                                                                                                                                                                                                                                              | Signature  | Date <b>4-21-03</b> | Name (Typed or Printed) <b>MARK B. ASHCRAFT</b> | Title <b>chairperson</b> |       |     |             |                  |                  |           |    |       |          |                  |              |           |    |       |          |                  |                     |            |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date <b>4-21-03</b>                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                              |                                                                                              |                     |                                                 |                          |       |     |             |                  |                  |           |    |       |          |                  |              |           |    |       |          |                  |                     |            |    |       |
| Name (Typed or Printed) <b>MARK B. ASHCRAFT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Title <b>chairperson</b>                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                              |                                                                                              |                     |                                                 |                          |       |     |             |                  |                  |           |    |       |          |                  |              |           |    |       |          |                  |                     |            |    |       |

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