

| <b>No. 99451</b>  | <b>Idaho</b> <b>on Annual Report Form</b><br><b>Due No Later Than November 1, 1993</b>   | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br>KATHE MURPHY<br>407 SOUTH 4TH AVE<br><br>SANDPOINT      ID 83864 |   |   |             |              |            |                                    |                  |                  |           |              |                                 |                  |                |           |              |            |  |  |  |  |
|---|--|--|---|---|-------------|--------------|------------|------------------------------------|------------------|------------------|-----------|--------------|---------------------------------|------------------|----------------|-----------|--------------|------------|--|--|--|--|
| <b>Return To</b><br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b>   | <b>1. Mailing Address - The name of the corporation</b><br>CLASSY REUNIONS, INC.<br>KATHE MURPHY<br>P O BOX 1763<br><br>SANDPOINT      ID 83864  | <b>3. Incorporated Under The Laws</b><br>of ID<br>NO: 99451  |   |   |             |              |            |                                    |                  |                  |           |              |                                 |                  |                |           |              |            |  |  |  |  |
| <b>4. Names and Addresses of Officers and Directors      MUST BE PRINTED OR TYPED</b>   |  |  |   |   |             |              |            |                                    |                  |                  |           |              |                                 |                  |                |           |              |            |  |  |  |  |
| <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left; width: 35%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: <i>Kathe Ann Murphy</i></td> <td><i>407 SO. 4</i></td> <td><i>Sandpoint</i></td> <td><i>ID</i></td> <td><i>83864</i></td> </tr> <tr> <td>Secretary: <i>Janice Murphy</i></td> <td><i>141 NW 77</i></td> <td><i>Seattle</i></td> <td><i>WA</i></td> <td><i>98112</i></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |  | <u>Name</u>   | <u>Street or P.O. Address</u>               | <u>City</u> | <u>State</u> | <u>Zip</u> | President: <i>Kathe Ann Murphy</i> | <i>407 SO. 4</i> | <i>Sandpoint</i> | <i>ID</i> | <i>83864</i> | Secretary: <i>Janice Murphy</i> | <i>141 NW 77</i> | <i>Seattle</i> | <i>WA</i> | <i>98112</i> | Directors: |  |  |  |  |
| <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u>  | <u>Zip</u>                                  |             |              |            |                                    |                  |                  |           |              |                                 |                  |                |           |              |            |  |  |  |  |
| President: <i>Kathe Ann Murphy</i>  | <i>407 SO. 4</i>   | <i>Sandpoint</i>   | <i>ID</i>   | <i>83864</i>                                |             |              |            |                                    |                  |                  |           |              |                                 |                  |                |           |              |            |  |  |  |  |
| Secretary: <i>Janice Murphy</i>   | <i>141 NW 77</i>   | <i>Seattle</i>   | <i>WA</i>   | <i>98112</i>                                |             |              |            |                                    |                  |                  |           |              |                                 |                  |                |           |              |            |  |  |  |  |
| Directors:  |  |  |   |   |             |              |            |                                    |                  |                  |           |              |                                 |                  |                |           |              |            |  |  |  |  |
| <b>5. Nature of Business</b><br><i>Class Reunion Service.</i>   | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">           Signature <i>Kathe Murphy</i><br/> <small>Name (Typed or Printed)</small> </td> <td style="width: 40%;">           Date <i>7-15-93</i><br/> <small>Title</small> </td> </tr> </table> |  | Signature <i>Kathe Murphy</i><br><small>Name (Typed or Printed)</small> | Date <i>7-15-93</i><br><small>Title</small> |             |              |            |                                    |                  |                  |           |              |                                 |                  |                |           |              |            |  |  |  |  |
| Signature <i>Kathe Murphy</i><br><small>Name (Typed or Printed)</small>   | Date <i>7-15-93</i><br><small>Title</small>  |  |   |   |             |              |            |                                    |                  |                  |           |              |                                 |                  |                |           |              |            |  |  |  |  |