

|                                                                                                                                                        |                   |                                                                                                                                                                                     |                |                                                                           |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------|---------|-------------|
| No. <b>C 110519</b>                                                                                                                                    |                   | Due no later than May 31, 2014                                                                                                                                                      |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>COURTESY FINANCE, INC.<br>JENNY EGAN<br>1420 S. 500 W.<br>SALT LAKE CITY UT 84115 |                | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705<br>USA |         |             |
|                                                                                                                                                        |                   |                                                                                                                                                                                     |                | 3. <u>New</u> Registered Agent Signature:*                                |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                     |                |                                                                           |         |             |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                | City           | State                                                                     | Country | Postal Code |
| PRESIDENT                                                                                                                                              | KAREN G. MILLER   | 9350 S 150 E #1000                                                                                                                                                                  | SANDY          | UT                                                                        | USA     | 84070       |
| SECRETARY                                                                                                                                              | GREG S. MILLER    | 9350 S 150 E #1000                                                                                                                                                                  | SANDY          | UT                                                                        | USA     | 84070       |
| DIRECTOR                                                                                                                                               | KAREN G. MILLER   | 9350 S 150 E #1000                                                                                                                                                                  | SANDY          | UT                                                                        | USA     | 84070       |
| DIRECTOR                                                                                                                                               | GREG S. MILLER    | 9350 S 150 E #1000                                                                                                                                                                  | SANDY          | UT                                                                        | USA     | 84070       |
| DIRECTOR                                                                                                                                               | STEPHEN F. MILLER | 9350 S 150 E #1000                                                                                                                                                                  | SANDY          | UT                                                                        | USA     | 84070       |
| TREASURER                                                                                                                                              | GREG S. MILLER    | 9350 S 150 E #1000                                                                                                                                                                  | SANDY          | UT                                                                        | USA     | 84070       |
| VICE PRESIDENT                                                                                                                                         | BRYANT C HENRIE   | 1420 S. 500 W.                                                                                                                                                                      | SALT LAKE CITY | UT                                                                        | USA     | 84115       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 110519</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Bryant C. Henrie<br>Name (type or print): Bryant C. Henrie<br>Date: 05/30/2014<br>Title: Vice President                             |                |                                                                           |         |             |
| Processed 05/30/2014                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                           |                |                                                                           |         |             |