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|--|---------------------|---|--------|---|---------|-------------|--|
| No. C 156101 | | Due no later than Aug 31, 2008 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | JAMES L JENSEN JR 1901 MILLER AVE BURLEY ID 83318 | | | |
| | | 1. Mailing Address: Correct in this box if needed. | | 3. <u>New</u> Registered Agent Signature:* | | | |
| | | AMERICAN LEGION, LYLE R. MORTON POST #17, BURLEY, IDAHO, INC. JAMES L JENSEN, JR. 1901 MILLER AVE. BURLEY ID 83318 USA | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | JAMES L JENSEN, JR. | 1901 MILLER AVE. | BURLEY | ID | USA | 83318 | |
| DIRECTOR | CHARLES DRISCOLL | P. O. BOX 923 | BURLEY | ID | USA | 83318 | |
| DIRECTOR | KEITH C BROOKS | 932 E. 18TH WAY | BURLEY | ID | USA | 83318 | |
| 5. Organized Under the Laws of: ID C 156101 | | 6. Annual Report must be signed.* Signature: James L. Jensen, Jr. Name (type or print): James L. Jensen, Jr. | | Date: 06/26/2008 Title: Director | | | |
| Processed 06/26/2008 | | * Electronically provided signatures are accepted as original signatures. | | | | | |