

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 10-04-1990

<p>No. <u>37937 A</u></p> <p>Return To Secretary of State Room 203, Statehouse Boise, ID 83720</p> <p>** FINAL NOTICE ** NO FEE REQUIRED</p>	<p>Idaho Corporation Annual Report Form</p> <p><i>Due No Later Than November 1,</i></p>		2. Registered Agent and Office	
	<p>1. Mailing Address — <i>Please Correct</i></p>		<p>KEITH E BOOTH 208 NORTH FIRST</p>	
	<p>SANDPOINT AERIE NO. 589, FR KEITH BOOTH BOX 687</p>		<p>SANDPOINT ID 83864</p>	
	<p>SANDPOINT ID 83864</p>		<p>3. Incorporated Under The Laws of ID</p>	
			<p>NO: 037937 A</p>	

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Theorore Crabb	Box 1175	Sandpoint	Id.	83864
Secretary:	Keith Booth	Box 2	Sandpoint	Id.	83864
Directors:	Robert Green Sr.	Box 22	Colburn	Id.	83865
	Gale Barfuss	Box 132	Kootenai	Id.	83840
	James Decker	5410 Davis Rd.	Sagle	Id.	83860
	Elroy Selle	1317 Poplar	Sandpoint	Id.	83864
	Merton Wardal	1202 Walnut	Sandpoint	Id.	83864

5. Nature of Business

FRATERNAL
Food and Beverage

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Keith Booth
Name (Typed or Printed) **Keith Booth**

Date **10/25/90**
Title **Secretary**