| No. C 25900 | | Due no later than Mar 31, 2017 | | 2 | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|---------------------------------------|---|---|----------|--|----------------|-------------------|-------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF | | Annual Report Form 1. Mailing Address: Correct in this box if needed. CASSIA COUNTY POST NO. 3043, VETERANS OF FOREIGN WARS OF THE UNITED STATES, INCORPORATED CLARK DICKSON PO BOX 753 BURLEY ID 83318 | | IGN | CLARK DICKSON 1035 SCHODDE BURLEY ID 83318-8331 3. New Registered Agent Signature:* | | | |
| 4. Corporations: Enter | | USA ess Addresses of Pres | sident, Secretary, and Directors. Treas | surer (o | ptional). | | | |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code |
| TREASURER SECRETARY PRESIDENT | CLARK DICK DWIGHT G VICKI J FIK | FIKE | BOX 753 1440 B STREET 1440 B STREET | | BURLEY HEYBURN HEYBURN | ID ID ID | USA USA USA | 83318 83336 83336 |
| 5. Organized Under the Laws of: ID C 25900 | | 6. Annual Report must be signed.* Signature: Clark Dickson Name (type or print): Clark Dickson | | | Date: 01/20/2017 Title: Treasurer | | | |
| Processed 01/20/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |