| No. <b>W 34752</b>  |             | Due no later than Nov 30, 2014  Annual Report Form  |  | 2. Registered Ag                | 2. Registered Agent and Address (NO PO BOX)                          |         |                         |  |
|---|-------------|---|--|---------------------------------|--|---------|-------------------------|--|
| Return to:  |             |   |  | to account to broke a monter of | PHILLIP J NUXOLL   |         |                         |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080              |             | 1. Mailing Address: Correct in this box if needed.  PRESNELL GAGE, PLLC PHILIP J NUXOLL  1216 IDAHO ST  LEWISTON ID 83501 |  | LEWISTON                        | 1216 IDAHO ST<br>LEWISTON 83501  3. New Registered Agent Signature:* |         |                         |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  |             | USA   |  |                                 |  |         |                         |  |
| 4. Limited Liability Companies  | : Enter Nar | nes and Addresses of at   | least one Member or Manager.                                 |                                 |  |         |                         |  |
| Office Held Na  | Name        |   | Street or PO Address   | City                            | State  | Country | Postal Code             |  |
| MANAGER JEFF UPTMOR MANAGER JACKSON DAVIS MANAGER PHILIP J NUXOLL                             |             | VIS   | 1216 IDAHO ST<br>1954 CRESTVIEW DR<br>18865 TAMMANY CREEK RD | LEWISTON<br>MOSCOW<br>LEWISTON  | ID<br>ID<br>ID   | USA     | 83501<br>83843<br>83501 |  |
| 5. Organized Under the Laws of:   |             | 6. Annual Report must be signed.*   |  |                                 |  |         |                         |  |
| ID  |             | Signature: Philip J Nuxoll  |  | Date: 10/23/2014                |  |         |                         |  |
| W 34752   |             | Name (type or print): Philip J Nuxoll   |  | Title: Managing Member          |  |         |                         |  |
| rocessed 10/23/2014 * Electronically provided signatures are accepted as original signatures. |             |   |  |                                 |  |         |                         |  |